

**Anniston Museums & Gardens  
Educational Program**

**Program Title:** \_\_\_\_\_

**Requested Date(s) of Program:** \_\_\_\_\_

**Requested Location:** \_\_\_\_\_

**Capacity:** \_\_\_\_\_

**Age group:** \_\_\_\_\_

**Program time:** \_\_\_\_\_

**Set-up time:** \_\_\_\_\_

**Special program set-up requirements (ex: A/V):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Pre-registration Required** \_\_\_Yes \_\_\_No

**Cost per person (include Member Incentives):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Program description for Marketing:**

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**Submit all promotional photos to [rlyons@annistonald.gov](mailto:rlyons@annistonald.gov)**